

**GOVERNOR INFORMATION 2023/2024**



| Name            | Category of Governor | Term of Office |            | Committees & Dates Attended<br>(This Academic Year) |                                  | Attended    | Voting Rights | Relevant Business Interests | Positions of Responsibilities   | Other Educational Establishments Links | Relationship between Governors & members |
|-----------------|----------------------|----------------|------------|---|----------------------------------|-------------|---------------|-----------------------------|---|--|--|
|                 |                      | From           | To         |   |                                  |             |               |                             |   |  |  |
| Miss Cath Eglin | Foundation           | 22.11.2022     | 21.11.2025 | <u>Resources</u>                                    | 18.10.23<br>31.01.24<br>08.05.24 | x<br>✓<br>✓ | Yes           | None                        | <b>Chair of Governing Body</b><br>Admissions<br>Headteacher Appraisal<br>Child Protection/Safeguarding Gov<br>T&L Committee<br>Resources Committee<br>Pupil Premium Governor                              | None                                   | None                                     |
|                 |                      |                |            | <u>Teaching &amp; Learning</u>                      | 27.09.23<br>17.01.24<br>24.04.24 | ✓<br>✓<br>✓ |               |                             |   |  |  |
|                 |                      |                |            | <u>FGB</u>  | 15.11.23<br>13.03.24<br>26.06.24 | ✓<br>✓<br>✓ |               |                             |   |  |  |
| Mr A Horridge   | Foundation           | 19.01.2021     | 18.01.2025 | <u>Resources</u>                                    | 18.10.23<br>31.01.24<br>08.05.24 | ✓<br>✓<br>✓ | Yes           | None                        | <b>Vice Chair of Governing Body</b><br><b>Chair of Resources Committee</b><br>Admissions<br>Headteacher Pay<br>Staff Discipline, Dismissal &<br>Complaints Review<br>SEND Governor<br>History & Geography | None                                   | None                                     |
|                 |                      |                |            | <u>FGB</u>  | 15.11.23<br>13.03.24<br>26.06.24 | ✓<br>✓<br>✓ |               |                             |   |  |  |
| Mrs S Lamph     | Observer             | 28.03.2021     | 27.03.2025 | <u>Resources</u>                                    | 18.10.23<br>31.01.24<br>08.05.24 | ✓<br>✓<br>✓ | Yes           | None                        | T&L Committee<br>Resources Committee  | None                                   | None                                     |
|                 |                      |                |            | <u>Teaching &amp; Learning</u>                      | 27.09.23<br>17.01.24<br>24.04.24 | ✓<br>✓<br>✓ |               |                             |   |  |  |
|                 |                      |                |            | <u>FGB</u>  | 15.11.23                         | ✓           |               |                             |   |  |  |

|              |                 |            |            |  |  |                                |     |      |   |  |      |
|--------------|-----------------|------------|------------|--|--|--------------------------------|-----|------|---|--|------|
|              |                 |            |            |  | 13.03.24<br>26.06.24   | ✓<br>✓                         |     |      |   |  |      |
| Mr P Maher   | Foundation      | 01.02.2022 | 31.01.2026 | <u>Resources</u><br><br><u>FGB</u>               | 18.10.23<br>31.01.24<br>08.05.24<br><br>15.11.23<br>13.03.24<br>26.06.24 | ✓<br>✓<br>✓<br><br>✓<br>✓<br>✓ | Yes | None | Resources Committee<br>Headteacher Appraisal<br>H&S Governor<br>Maths<br>Governor Training  | None   | None |
| Ms C Simms   | Local Authority | 09.05.2023 | 08.05.2027 | <u>Teaching &amp; Learning</u><br><br><u>FGB</u> | 27.09.23<br>17.01.24<br>24.04.24<br><br>15.11.23<br>13.03.24<br>26.06.24 | ✓<br>x<br>✓<br><br>✓<br>x<br>x | Yes | None | <b>Chair of T&amp;L Committee</b><br>EYFS<br>Science  | Headteacher at<br>Our Lady of<br>Walsingham<br>Primary School,<br>Aintree                                    | None |
| Ms Z Fox     | Foundation      | 01.09.2015 | 31.08.2023 | <u>Resources</u><br><br><u>FGB</u>               | 18.10.23<br>31.01.24<br>08.05.24<br><br>15.11.23<br>13.03.24<br>26.06.24 | ✓<br>✓<br>✓<br><br>✓<br>✓<br>x | Yes | None | Resources Committee<br>Staff Discipline, Dismissal &<br>Complaints Review<br>P.S.H.E<br>R.E | Subject Leader<br>of Citizenship,<br>Transition<br>Co-ordinator at<br>Our Lady Queen<br>Peace High<br>School | None |
| Mrs S Brown  | Parent Governor | 01.02.2018 | 31.01.2026 | <u>Teaching &amp; Learning</u><br><br><u>FGB</u> | 27.09.23<br>17.01.24<br>24.04.24<br><br>15.11.23<br>13.03.24<br>26.06.24 | ✓<br>✓<br>x<br><br>✓<br>✓<br>✓ | Yes | None | T&L Committee<br>Art & DT   | None   | None |
| Mrs A Naylor | Head Teacher    | 01.09.2021 | 31.08.2024 | <u>Resources</u>                                 | 18.10.23   | ✓                              | No  | None | T&L Committee   |  | None |

|                 |                 |            |            |                     |                                  |                   |     |      |   |  |                                   |
|-----------------|-----------------|------------|------------|---------------------|----------------------------------|-------------------|-----|------|---|--|-----------------------------------|
|                 | Foundation      |            |            | Teaching & Learning | 31.01.24<br>08.05.24             | ✓<br>✓            |     |      | Resources Committee                         | Chair of Governors at St Richards Primary School, Skelmersdale |                                   |
|                 |                 |            |            |                     | 27.09.23<br>17.01.24<br>24.04.24 | ✓<br>✓<br>✓       |     |      |   |  |                                   |
|                 |                 |            |            | FGB                 | 15.11.23<br>13.03.24<br>26.06.24 | ✓<br>✓<br>✓       |     |      |   |  |                                   |
| Miss J Rimmer   | SBM Observer    | 15.11.21   | 14.11.2025 | Resources           | 18.10.23<br>31.01.24<br>08.05.24 | ✓<br>✓<br>✓       | No  | None | Resources Committee Observer                | None   | None                              |
|                 |                 |            |            | FGB                 | 15.11.23<br>13.03.24<br>26.06.24 | ✓<br>✓<br>✓       |     |      | FGB Observer                                |  |                                   |
| Mrs S Currie    | Staff Governor  | 01.02.2022 | 31.01.2026 | Teaching & Learning | 27.09.23<br>17.01.24<br>24.04.24 | N/A<br>N/A<br>N/A | Yes | None | T&L Committee<br>Artsmark Governor          | None   | None                              |
|                 |                 |            |            | FGB                 | 15.11.23<br>13.03.24<br>26.06.24 | N/A<br>N/A<br>✓   |     |      |   |  |                                   |
| Mrs R Penman    | Foundation      | 23.03.2023 | 22.03.2027 | Resources           | 18.10.23<br>31.01.24<br>08.05.24 | ✓<br>✓<br>✓       | Yes | None | Resources Committee<br>Wellbeing<br>English | Assistant Head at Westfield Community Primary School, Wigan    | None                              |
|                 |                 |            |            | FGB                 | 15.11.23<br>13.03.24<br>26.06.24 | ✓<br>✓<br>✓       |     |      |   |  |                                   |
| Mr David Gibson | Parent Governor | 23.06.2023 | 22.06.2027 | Teaching & Learning | 27.09.23<br>17.01.24<br>24.04.24 | X<br>✓<br>✓       | Yes | None | T&L Committee<br>MFL<br>P.E                 | None   | Husband to a current staff member |
|                 |                 |            |            | FGB                 | 15.11.23                         |                   |     |      |   |  |                                   |

|               |            |            |            |                  |                                  |             |     |  |  |   |      |
|---------------|------------|------------|------------|------------------|----------------------------------|-------------|-----|--|--|---|------|
|               |            |            |            |                  | 13.03.24<br>26.06.24             | ✓           |     |  |  |   |      |
| Clare Dagnall | Foundation | 18.10.2023 | 17.10.2027 | <u>Resources</u> | 18.10.23<br>31.01.24<br>08.05.24 | ✓<br>x<br>✓ | Yes |  | Resources Committee<br>ICT<br>Music<br>On-line Safety & Prevent Governor | SENDO at St Richard's Catholic Primary School, Skelmersdale | None |
|               |            |            |            | <u>FGB</u>       | 15.11.23<br>13.03.24<br>26.06.24 | ✓<br>x<br>✓ |     |  |  |   |      |